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# HOUSE COMMITTEE ON ENVIRONMENT AND NATURAL RESOURCES

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## NOTICE OF MEETING

**DATE:** Wednesday, March 30, 2022

**TIME:** 5:00 P.M.

**PLACE:** Room 101 - State House

## SCHEDULED FOR HEARING AND/OR CONSIDERATION

### House Bill No. [7278](#)

**BY Cortvriend, Ruggiero, Bennett, Kislak, Edwards, Carson, Speakman, Knight, Fogarty, Potter ENTITLED,** AN ACT RELATING TO PUBLIC PROPERTY AND WORKS -- THE GREEN BUILDINGS ACT {LC3659/1} (Expands definition of public buildings under Green Building Act to include buildings in any subdivision of state, and include private major facility projects; mandates public reports for all such projects.)

02/02/2022 Introduced, referred to House Environment and Natural Resources

03/25/2022 Scheduled for hearing and/or consideration

### House Resolution No. [7437](#)

**BY Carson, Kazarian, Cortvriend, Donovan, Caldwell, Cassar, McEntee, Knight, McGaw, Ajello ENTITLED,** HOUSE RESOLUTION RESPECTFULLY REQUESTING THE RHODE ISLAND RESOURCE AND RECOVERY CORPORATION (RIRRC) TO CONDUCT A RECYCLING/WASTE AUDIT ON THE RHODE ISLAND STATE HOUSE AND PROVIDE RECOMMENDATIONS FOR A WASTE REDUCTION STRATEGY {LC3293/1}

02/11/2022 Introduced, referred to House Environment and Natural Resources

03/25/2022 Scheduled for hearing and/or consideration

### House Bill No. [7481](#)

**BY Carson, Cortvriend, Speakman, Kislak, Potter, Fogarty, McEntee, Bennett ENTITLED,** AN ACT RELATING TO HEALTH AND SAFETY -- PESTICIDE CONTROL {LC4292/1} (Requires any person, business or establishment that provides or sells pesticides for home use to post the pesticide consumer protection warning or notice produced by the department of environmental management in a prominent place to protect consumers.)

02/16/2022 Introduced, referred to House Environment and Natural Resources

03/04/2022 Scheduled for hearing and/or consideration

03/10/2022 Committee recommended measure be held for further study

03/25/2022 Scheduled for hearing and/or consideration

### House Bill No. [7611](#)

**BY Carson, Alzate, Bennett, Solomon, Cortvriend, Ranglin-Vassell, Giraldo, Abney, Donovan, Speakman**

**ENTITLED,** AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- 2021 ACT ON CLIMATE {LC5190/1} (Establishes the Rhode Island executive climate change coordinating council equity and environmental justice advisory board to advise on decision-making and equitable outcomes.)

03/02/2022 Introduced, referred to House Environment and Natural Resources

03/25/2022 Scheduled for hearing and/or consideration

**House Bill No. [7612](#)**

**BY Vella-Wilkinson, Noret, Bennett, McEntee, Donovan, Solomon, Knight**

**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- NONWOVEN DISPOSABLE PRODUCTS ACT {LC4775/1} (Provides needed relief to waste water utilities and their rate payors by establishing a consistent standard for the flushability of wipes and requires accurate labeling regarding the flushability of the product.)

03/02/2022 Introduced, referred to House Environment and Natural Resources

03/25/2022 Scheduled for hearing and/or consideration

**House Bill No. [7787](#)**

**BY Quattrocchi, Price, Nardone, Roberts, Bennett**

**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- THE CLEAN ATMOSPHERE ACT {LC4842/1} (Establishes regulations to reduce hazardous emissions by prohibiting manipulation of the environment, and collects application and violation fees into state trust fund for municipality projects that promote the safety of life and property.)

03/03/2022 Introduced, referred to House Environment and Natural Resources

03/25/2022 Scheduled for hearing and/or consideration

**House Bill No. [7788](#)**

**BY Handy**

**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- MERCURY REDUCTION AND EDUCATION ACT {LC5038/1} (Prohibits, beginning January 1, 2024, any compact fluorescent lamp or linear fluorescent lamp to be offered for final sale, sold at final sale, or distributed in the state as a new manufactured product.)

03/03/2022 Introduced, referred to House Environment and Natural Resources

03/25/2022 Scheduled for hearing and/or consideration

**House Bill No. [7849](#)**

**BY Tobon, Barros**

**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES {LC5161/1} (Establishes emission standards for diesel engines and registration of diesel fuel dealers.)

03/04/2022 Introduced, referred to House Environment and Natural Resources

03/25/2022 Scheduled for hearing and/or consideration

**House Bill No. [7850](#)**

**BY Kislak, McGaw, Speakman, Edwards, Morales, Cassar, Cortvriend, Potter, Tanzi**

**ENTITLED**, AN ACT RELATING TO PUBLIC PROPERTY AND WORKS -- THE GREEN BUILDINGS ACT {LC5100/1} (Creates the building performance standards act to, by way of benchmarking and reporting, create a statewide analysis of energy use and ways to increase energy efficiency.)

03/04/2022 Introduced, referred to House Environment and Natural Resources

03/25/2022 Scheduled for hearing and/or consideration

**House Bill No. [7851](#)**

**BY Potter, Tanzi, Ruggiero, Morales, Kislak, Bennett, Cortvriend, Speakman, Knight, McGaw ENTITLED,** AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -

GREENHOUSE GAS POLLUTION STANDARD {LC5150/1} (Establishes the greenhouse gas pollution standards project to ensure the state achieves the emission reduction goals of the act on climate as those projects pertain to transportation alternatives and projects.)

03/04/2022 Introduced, referred to House Environment and Natural Resources

03/25/2022 Scheduled for hearing and/or consideration

**House Bill No. [7852](#)**

**BY Bennett**

**ENTITLED,** AN ACT RELATING TO HEALTH AND SAFETY -- ECONOMIC AND CLIMATE RESILIENCE ACT OF 2022 {LC5093/1} (Establishes a fee on companies that sell fossil fuels in Rhode Island.)

03/04/2022 Introduced, referred to House Environment and Natural Resources

03/25/2022 Scheduled for hearing and/or consideration

**TELEVISION AND LIVESTREAM**

The meeting will be televised by Capitol Television on Cox Communications (channels 15, 61, and 1061 for high definition), Full Channel (on 15) and Verizon (on channel 34). Livestreaming is available at <https://www.rilegislature.gov/CapTV/Pages/default.aspx>.

**WRITTEN TESTIMONY**

**Send written testimony to:** [HouseEnvironmentandNaturalResources@rilegislature.gov](mailto:HouseEnvironmentandNaturalResources@rilegislature.gov)

**Testimony must include: your name, bill number and viewpoint (for/against/neither).**

Any testimony received without a bill number may not be disseminated to members or posted to the website. Written testimony is posted to the General Assembly website as soon as possible. The posting of documents may be delayed due to high volume and will be delayed if submitted or hand-delivered at hearings.

**IN PERSON TESTIMONY**

Individuals may testify in person, not by telephone. Sign-up sheets are available in/outside the hearing room. Signs/posters/pictures are not allowed to be displayed inside hearing room.

Louis Mansolillo

Committee Clerk

222-2369

[HouseEnvironmentandNaturalResources@rilegislature.gov](mailto:HouseEnvironmentandNaturalResources@rilegislature.gov)

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